

Preface

For some 18 years our family was privileged to receive *Divrei Torah*, *Chassidus*, advice and *brochos* from the Rebbe, both face to face and through letters. While some of these communications may refer to personal matters, nevertheless, being words from the Rebbe, they contain general lessons from which all of us can benefit.

We feel that this is the appropriate time and occasion to have these printed and shared publicly. By so doing, perhaps this will help in some manner to speed the coming of Moshiach when we will all once again hear Torah directly from the Rebbe's holy mouth.

101 YEARS TO THE REBBE *The Kimball Family*
Hay Kisle, 5763 *MAM SALITA*

Wedding of Rick (Melech Gavriel)
and Tracy (Chaya) Newman

קימבאל - ספרינגפלד

RABBI MENACHEM M. SCHNEERSON

Lubavitch

770 Eastern Parkway

Brooklyn, N. Y. 11213

Hycinth 3-9250

מנחם מענדל שניאורסאהן

ליוכאוויטש

770 איסטערן פארקוויי

ברוקלין, נ.י.

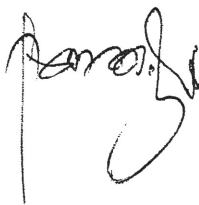
ב"ה, כה' תשרי תשל"ה
ברוקלין, נ.י.

הו"ח אי"א נו"נ וכו'
מוה' ראובן דוד שי'

שלום וברכה!

במענה על הודעתו אודות מצב זוג' תי',

השי"ת ימלא ימי הריונה כשורה ובנקל
ותלד זח"ק בעתה ובזמנה כשורה ובקל.

בברכה


מהנכוך אשר יבדקו את התפילין שלו וכך
המזוזות שבדירתם שתהיינה כולן כשרות כדין, באם
לא נבדסו במשר י"ב חדשים האחרונים.

RABBI MENACHEM M. SCHNEERSON

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ליובאוויטש

770 איסטערן פארקוויי
ברוקלין, נ. י.

By the Grace of G-d
11th of Kislev, 5735
Brooklyn, N. Y.

Mr. Reuven Dovid Kimball
1537 Main St.
Springfield, Mass. 01103

Greeting and Blessing:

Your letter of the 22nd of Cheshvan reached me with some delay, and this is the first opportunity for me to acknowledge it.

Following the order of your letter, I wish to extend here my prayerful wishes that your wife Tzivia Devorah should have a normal and complete pregnancy, as well as a normal delivery of a healthy offspring in a good and auspicious hour.

With regard to the business venture about which you write, it is clear that the general conditions which affect the problem, as well as those specific ones that you mention in your letter, are of a nature which change from time to time. Indeed, as you write, this is also the reason that caused the problem of financing. At any rate, it seems at this moment that the next step does not depend on you, as you don't seem to have any options to choose from.

The only suggestion I can make to you is one that may appear mystical, but it has been borne out by experience and proved quite practical. I have in mind the idea that when a Jew strengthens his bond with the Source of wisdom, which is in G-d, he gains wisdom and understanding also in mundane affairs, which helps him to decide what to do and what not to do in matters of business and the like.

Needless to say, by strengthening one's bonds with the Source of true wisdom and understanding, is meant the actual observance of the Mitzvoth which G-d set forth in His Torah, of which it is written, "This is your wisdom and understanding in the sight of all the nations."

As mentioned above, the advice that you should make an effort to strengthen your commitment and actual fulfillment of the Mitzvoth, which will also help you make the proper decisions, is at first glance of a mystical nature. But looking at it from a practical point of view, we know that in everything else the important thing is the actual results which a certain measure brings about. If experience shows that doing such and such a thing brings such and such results in the vast majority of cases, then it is not so important whether one understands how and why those results are caused, for the important thing is the result itself.

Mr. Reuven Dovid Kimball

The same applies also to Jews and their commitment to the Torah and Mitzvoth throughout the ages. Our long history has borne out the fact that the well-being of the Jewish people, as well as of the Jew as an individual, is intimately connected with his observance of the Torah and Mitzvoth in the daily life. And although the Torah and Mitzvoth should be observed for their own sake, as the commands of our Creator, it has been revealed that the Torah and Mitzvoth are also the channels and vessels to receive G-d's blessings for Hatzlocho in the material aspects of life.

May G-d, whose benevolent Providence extends to each and everyone individually, grant you the wisdom to make the right decisions, and to have Hatzlocho in all above.

With blessing,

M. Schwartz

P.S. Noting that you are an attorney at law, I would like to add a point that is no doubt quite familiar to you. This is that in matters of a legal suit, the best and weightiest legal argument is when one can cite precedents of judgment in similar cases, and there is ~~no~~ no need to substantiate the judgment further since the judgment speaks for itself. and explain the reasons for

PP.S/. Regarding the project in Nicaragua in general - in light of the world economic and political situation, it does not appear to be a practicable and realistic project in the near future.

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ליובאוויטש
770 איסטערן פארקוויי
ברוקלין, נ. י.

By the Grace of G-d
15th of Kislev, 5735
Brooklyn, N. Y.

Mr. Reuven Dovid Kimball
1537 Main Street
Springfield, Mass.

Greeting and Blessing:

Your letter reached me with some delay. In it you write about a position which has been offered you, outlining the pros and cons it would entail. You conclude, however, that both you and your wife are interested in accepting the position, and you ask my opinion.

On the basis of your writing, it is my opinion that the offer warrants your serious consideration. And may G-d, Whose benevolent Providence extends to each and everyone individually, lead you in the way that is truly good for you and your family.

With blessing *M. Schneerson*



After Rabbi Yisroel Deren and Rabbi Dovid Edelman presented the Rebbe with the key to the Chabad House of Amherst on Yud Shvat, Lamed Hay, the Rebbe spoke the following to Jeffrey (Reuven Dovid) Kimball, President of the Chabad House: "May you accomplish even more! As good as it was until now, may you do even more. Go from strength to strength in all matters of Yiddishkeit in general and especially something that influences a crowd – then you have with the same effort you can influence a great number of people. The same thing as a candle; there is an expression 'a candle for one is a candle for a hundred.' If you light one candle it provides the needs and light for all the people in the room. The same thing goes for your activities in Amherst and around it. G-d A-mighty bless you to use all your energies in the right direction and to be successful."

קימבאל - ספרינגפלד

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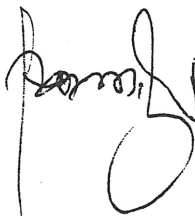
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ברוקלין, נ. י.

הו"ח אי"א נו"נ וכו'
מוה' ראובן דוד שי'

שלום וברכה!

במענה על הודעתו אודות מצב זוג' תי',

השי"ת ימלא ימי הריונה כשורה ובנקל
ותלד זח"ק בעתה ובזמנה כשורה ובקל.

 בברכה

קימבעל- ל.מ. מעסט.

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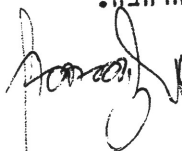
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ברוקלין, נ.י.

הו"ח אי"א נו"נ וכו'
מוה' ראובן דוד שי'

שלום וברכה!

במענה על הודעתו אשר נולד להם בן
למזל טוב,

הנה יה"ר מהשי"ת שיכניסוהו לבריתו
של אברהם אבינו, וכשם שיכניסוהו לברית
יכניסוהו לתורה ולחופה ולמעשים טובים,
ויגדלו ביחד עם זוג' תי' מחוך הרחבה.

בברכת מזל טוב


קימבעל-ספריגפילד

RABBI MENACHEM M. SCHNEERSON

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Brooklyn 13, N. Y.

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מנחם מענדל שניאורסאהן

ליובאוויטש

770 איסטערן פארקוויי

ברוקלין, נ. י.

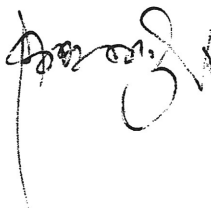
ב"ה, כ"ג מנ"א תשל"ז
ברוקלין, נ. י.

מר ראובן דוד שי

נצטערתי מפטירת אביו מר יהודא ע"ה.

המקום ינחם אתכם בתוך שאר אבלי
ציון וירושלים.

ומכאן ולהבא אך טוב וחסד ימצאם
תמיד כל הימים.

בברכה


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ברוקלין, נ. י.

By the Grace of G-d
In the Beginning of Cheshvan,
5738. Brooklyn, N. Y.

Mr. J. B. Kimball
Springfield, Mass.


Greeting and Blessing:

I appreciate very much your thoughtful expression of concern and your good wishes for a speedy and complete recovery.

With the help of G-d, the Healer of All Flesh Who Works Wondrously, my health has improved satisfactorily and I am, thank G-d, able to continue my work and activities.

In accordance with the Divine promise, "I (G-d, the Source of all blessings) will bless them that bless you, "

May G-d bestow His generous blessings on you and yours, materially and spiritually.

With esteem 

קימבל - ספרינג.

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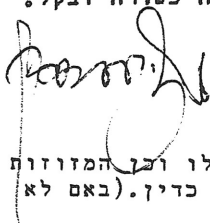
ב"ה, ס"ו אלול תשל"ח
ברוקלין, נ.י.

הו"ח אי"א נו"נ וכו'
מוה"ר ראובן דוד שי'

שלום וברכה!

במענה על ההודעה אודות מצב זוג' תי',

השי"ת ימלא ימי הריונה כשורה ובנקל
ותלד זחור"ק בעתה ובזמנה כשורה ובקל.



בברכת כוח"ס

מהנכון שיבדקו החפליין שלו וכן המזוזות
נדירתם-שתהיינה כולן כשירות כדין. (באם לא
נבדקו בי"ב חודש האחרונים).

הפ"נ שבמכ' יקראו בעת רצון על הציון הק'.

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ברוקלין, נ. י.

By the Grace of G-d
6th of Adar, 5739
Brooklyn, N. Y.

Mr. Reuven Dovid Kimball
1537 Main Street
Springfield, Mass. 01103

Greeting and Blessing:

This is to acknowledge receipt of your letter of Rosh Chodesh Adar, with the enclosures, for which receipt is enclosed. May the Zechus of the Tzedoko additionally stand you and yours in good stead.

I take this opportunity of enclosing a copy of a letter, which I trust will be used to good advantage.

Wishing you and yours a joyous and inspiring Purim,

With blessing,

M. Schneerson

RABBI MENACHEM M. SCHNEERSON
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מחם מנדל שניאורסאהן
ליובאוויטש

770 איסטערן פארקוויי
ברוקלין, נ. י.

By the Grace of G-d
15 Teves, 5739
Brooklyn, N. Y.

To All Participants in the 17th Annual
Mid-Winter Convention of N'shei uBnos Chabad
Oak Park, Mich.

Blessing and Greeting:

The Convention's motto, "Chinuch - More Than Education," is eminently in keeping with the Sedra of Mattan-Torah which highlights the weekend of the Convention.

Education - in the general "worldly" outlook - is commonly regarded as a process of acquiring formal knowledge, in terms of basic and higher education, which is to be accomplished in the juvenile and adolescent stages of life. Thereafter one is considered "educated," having completed one's course of education.

Needless to say, this is not the Torah concept of Chinuch. The Torah is "our life and the length of our days." Just as life itself is a continuous and uninterrupted process from the moment of birth to the last breath, so is Torah Chinuch a life-long uninterrupted process. There can be a change of pace, intensity, and emphasis in the multi-faceted aspects of Chinuch, depending upon age, activity, etc.; but there is never a time in a Jew's life when he, or she, can be said to have completed their course of Chinuch.

In the same vein, Torah Chinuch is more than a process of accumulating knowledge. For, since the Torah is "our life," it calls for a constant effort to strengthen and invigorate this life-giving process in the every-day life. Moreover, since the purpose of life is, as our Sages expressed it, "I was created to serve my Creator," each and every moment of the Jew's life must be consecrated to this purpose in constant striving to serve the Creator all the better from day to day. This includes, of course, the Great Principle of our Torah, v'ohavto lre'achio komoicho, which means that together with one's personal advancement in Chinuch one must do everything possible to promote the same kind of Chinuch among other Jews. Besides, no Chinuch can be complete in isolation.

The above has a particular and direct relevancy to the Convention of N'shei uBnos Chabad, as also to all Jewish mothers and daughters, because of the cardinal and historic role of Jewish women in Torah Chinuch - since the time of Mattan-Torah, when the women were approached first (even before the men) to receive the Torah, as has often been emphasized. We see it plainly in actual fact that the general atmosphere of the Jewish home, and the Chinuch

-2-

background of the children in particular, are largely shaped and determined by the mother, the Akeres Habayis.

May G-d grant that the Convention should truly reflect, and achieve, its motto in the fullest sense, as indicated above - through intensified activity, both for continuous self-advancement in Chinuch, as well as in bringing the message of Torah Chinuch to those who are as yet not fully aware of its vital importance for themselves, their families, and for our Jewish people as a whole.

This will also widen the channels to receive G-d's continuous blessings for Hatzlocho in these efforts and for the fulfilment of your hearts' desires for good in all needs, materially and spiritually, which go hand-in-hand together.

With blessing for Hatzlocho

and good tidings in all above. *M. Schwartz*

קימבאל - ל.מ. מעסט.

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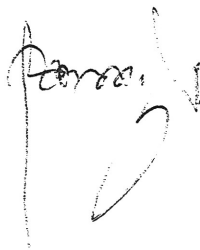
ב"ה, כו' ניסן תשל"ט
ברוקלין, נ.י.

הו"ח אי"א נו"נ וכו'
מה' ראובן דוד שי'

שלום וברכה!

במענה על ההודעה אשר נולד להם בן
למזל טוב,
הנה יה"ר מהשי"ת שיכניסוהו לבריתו
של אברהם אבינו, וכשם שיכניסוהו לברית כן
יכניסוהו לתורה ולחופה ולמעשים טובים, ויגדלו
ביחד עם זוג' תי' מתוך הרחבה.

בברכת מזל טוב



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ליובאוויטש

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ברוקלין, נ. י.

By the Grace of G-d
24 Av, 5739
Brooklyn, N. Y.

Mr. Reuven Dovid Kimball
1537 Main Street
Springfield, Mass. 10103

Greeting and Blessing:

This is to acknowledge receipt of your letter of 21 Av, with the enclo sure, as well as previous correspondence.

Receipt is enclosed for your Tzedoko in memory of your Father Yehuda ben Moishe Z"l, and the Zechus of it will also stand you and yours in good stead, including the ability to fulfil your pledge to the Building Fund of the Yeshiva with ease and in good health and Hatzlocho. And since our Sages declare that "one Mitzva leads to another Mitzva," you need not feel apprehensive about making further and larger pledges for such a good cause as helping spread Torah and Mitzvos in your community, in keeping with the saying of our Sages, "He who has one hundred desires two hundred," etc. For, if such is human nature in regard to material goods, how much more so should one's ambition in regard to the true and eternal values.

With blessing, *M. Schneerson*

RABBI MENACHEM M. SCHNEERSON
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מנדט מענדל שניאורסאהן
ליובאוויטש

770 איסטערן פארקוויי
ברוקלין, נ. י.

By the Grace of G-d
17th of Teves, 5740
Brooklyn, N. Y.

Mr. Reuven Dovid Kimball
1537 Main Street
Springfield, Mass. 01103

Greeting and Blessing:

This is to acknowledge receipt of your correspondence, including your donation for Rosh Chodesh Teves.

Aprupos of your Tzedoko for Rosh Chodesh Teves, it is well to note that it always occurs during Chanukah. And being the "head" of the month, it sets the tone for the whole month. Chanukah is the festival that grew out of a serious crisis that threatened to plunge our people in complete darkness, as exemplified by the enemy's contaminating all the oil in the Beis Hamikdash and putting out the Menorah, the visible symbol of the light of the Torah and Mitzvoth. This attempt of the enemy was countered by an all-out resurgence of Mesiras Nefesh for Torah and Mitzvoth, which not only dispelled the darkness, but intensified the light of Yiddishkeit even more than before, as reflected in the fact that the Chanukah Menorah, which we light ever since, has eight lamps, although the Menorah of the Beis Hamikdash had only seven. Moreover, the manner of lighting the Chanukah lights further emphasizes the spirit and message of Chanukah, since we light the Chanukah candles in increasing numbers from day to day, reminding us that we must similarly spread and intensify the light of the Torah and Mitzvoth, however satisfactory and even perfect the level of Torah and Mitzvoth may be at any particular day.

And since G-d rewards in kind, He sends His blessings in all needs likewise in a growing and most generous measure.

May G-d grant that this should be so with you and yours and may you always have good news to report.

Receipt is enclosed for your Tzedoko, and may the Zechus of it additionally stand you and yours in good stead, for the fulfillment of your heart's desires for good.

With blessing

M. Schneerson

RABBI MENACHEM M. SCHNEERSON

Lubavitch
770 Eastern Parkway
Brooklyn, N. Y. 11213
493-9250

מנחם מענדל שניאורסאהן
ליובאוויטש

770 איסטערן פארקוויי
ברוקלין, נ. י.

By the Grace of G-d
9th of Nissan, 5740
Brooklyn N.Y.

Mr. Reuven Dovid Kimball
Springfield, Mass.

Greeting and Blessing:

On the occasion of the forthcoming Yom-Tov Pesach, I send you my prayerful wishes that the Festival of Our Freedom bring you and yours true freedom, freedom from anxiety material and spiritual, from anything which might distract from serving G-d wholeheartedly and with joy, and to carry over this freedom and joy into the whole year.

Wishing you and yours a kosher and happy Pesach,

Cordially *M. Schneerson*

P.S.

Your correspondence with enclosure was duly received. *Thanks*

RABBI MENACHEM M. SCHNEERSON
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770 Eastern Parkway
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ליובאוויטש

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ברוקלין, נ. י.

By the Grace of G-d
Tammuz, 5740
Brooklyn, N.Y.

Mr. Reuven Dovid Kimball
Springfield, Mass.

Greeting and Blessing:

I duly received your correspondence, and may G-d grant the fulfillment of your heart's desires for good in all the matters about which you wrote.

At this time, in proximity to the anniversary of the Geulo - deliverance - of my father-in-law, the Rebbe, of saintly memory, from the tyranny of the Soviet regime, fifty-three years ago, on the 12th-13th of this month, it behooves us to reflect again on those history-making events and how they relate to everyone of us here and now. For, as he indicated in his first letter on the occasion of the first anniversary of his Geulo, and as we clearly see it now, his deliverance was more than a personal one, but a turning point in the survival of Russian Jewry, and is of lasting significance for every Jew everywhere.

This timely reflection should make everyone of us all the more deeply appreciative of the blessing of freedom to live a full life of Torah and Mitzvos, and, what goes with it, the sacred obligation to do one's utmost to spread and strengthen Yiddishkeit, with enthusiasm and love - the love of G-d, love of the Torah, and love of our Jewish brethren, which are inseparable.

Moreover, by his total Mesiras Nefesh even in the face of overwhelming odds, and by his eventual triumph, with G-d's help, he has shown the way, and trodden the way, for every Jew to follow in his footsteps, with complete assurance that when a Jew is firmly resolved to work for Torah and Yiddishkeit, he or she will overcome whatever difficulties there may be, and be matzliach with G-d's help.

I hope and pray that the inspiration of the Baal haGeulo and Chag haGeulo - especially as this year's Geulo anniversary also marks his 100th birthday on the selfsame day of the 12th of Tammuz - will stimulate you and yours to redouble your efforts in the said direction in the days ahead, which will also widen the channels to receive G-d's blessings for yourself and all yours, in all needs, both materially and spiritually.

With blessing for good tidings in all above

M. Schneerson

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ליובאוויטש
770 איסטערן פארקוויי
ברוקלין, נ. י.

By the Grace of G-d
In the Days of Elul, 5740
Seventh (Shemittah) Year,
A Shabbos unto G-d
Brooklyn, N.Y.

Mr. Reuven Dovid Kimball
Springfield, Mass.

Greeting and Blessing:

I received your correspondence, and may G-d grant the fulfillment of your heart's desires for good.

The present days are particularly auspicious for Divine favor and grace, as explained by the Alter Rebbe in his well-known parable of the "King in the Field." Briefly: There is a time when a king goes out to meet his people in the field. At such a time all formalities pertaining to royal audiences in the palace are dispensed with, and even the workers in the field, dressed as they are in their work clothes, have an extraordinary opportunity to approach the king, greet him personally, and present petitions to him; and the king receives everyone graciously and with a smile, and grants their requests.

Such a time is the month of Elul, when the King of Kings is, as it were, "in the field," and everyone can come close to Him. At the same time, every Jew has the opportunity to approach G-d even in his "work clothes," in the midst of his occupation with worldly matters of his daily routine. But together with this extraordinary opportunity, the Jew must become even more keenly aware that he is in the presence of G-d, the King of Kings, and must obey His laws and ordinances, as set forth in the Torah, which regulate his conduct at all times, including the time when he is at his job or in his business.

It is this mutual "reaching-out" and togetherness between G-d and man that gives this time of the year - the transition from the old year into the new, and preparation for it - its special significance, and makes man worthy of receiving G-d's blessings for a truly happy new year.

Especially as the outgoing year is the "Seventh (Shemittah) Year, a Shabbos unto G-d," and the coming year is a year of Hakhel,

And every Jew - man, woman, and child - will realize in his and her life: "We Your people and the flock of Your pasture, we thank You for ever, from generation to generation we will relate Your praise."

With the traditional blessing of a
Kesivo vaChasimo Tovo for a good
and sweet year

M. Schneerson

RABBI MENACHEM M. SCHNEERSON
Lubavitch
770 Eastern Parkway
Brooklyn, N. Y. 11213
493-9250

מוחם מענדל שניאורסאהן
ליובאוויטש

770 איסטערן פארקוויי
ברוקלין, נ. י.

By the Grace of G-d
9th of Kislev, 5741
Brooklyn, N. Y.

Mr. Reuven Dovid Kimball
1537 Main Street
Springfield, Mass. 01103

Greeting and Blessing:

This is to acknowledge receipt of your letter of the 5th of Kislev, enclosing your donation for the month of Kislev.

I am gratified to note your advancement in Tzedoko, and your keen interest and involvement with the affairs of the Yeshiva, which will surely likewise continue from strength to strength. Especially in the current year of Hakhel, the significance of which has been emphasized on various occasions since the beginning of the year.

As we are approaching the auspicious day of the 19th of Kislev, the Chag HaGeulo of the founder of Chabad, the history and significance of which you surely know, and soon afterwards we will celebrate Chanukah, the Festival of Lights, I extend to you prayerful wishes in the spirit of these days. May they bring you and yours, in the midst of all our people, a growing measure of Geulo and light in all aspects, materially and spiritually, coupled with advancement in all matters of Ner Mitzvo v'Torah Or, both at home, as well as spreading the light of the Torah and Mitzvoth in your surroundings in general and through the institutions that are conducted in the spirit of the Baal HaGeulo, in particular.

With the blessing of Chag
HaGeulo and a happy and
inspiring Chanukah.

M. Schneerson

RABBI MENACHEM M. SCHNEERSON
Lubavitch
770 Eastern Parkway
Brooklyn, N. Y. 11213
493-9250

תחום מענדל שניאורסאהן
ליובאוויטש

770 איסטערן פארקוויי
ברוקלין, נ. י.

By the Grace of G-d
10th of Menachem Av, 5741
Brooklyn, N. Y.

Mr. & Mrs. Reuven Dovid &
Tzivia Devorah Kimball
1537 Main Street
Springfield, Mass. 01103

Greeting and Blessing:

This is to acknowledge receipt of your letter of the 5th of Av, with the enclosure. May the Zechus of the Tzedoko, for which receipt is enclosed, additionally stand you and all yours in good stead.

I am gratified to note that you are strengthening your commitment to Torah Chinuch through the Yeshiva in Springfield, and no doubt you and your children are going from strength to strength in all matters of Yiddishkeit.

It is also particularly timely, coming from the period of the Three Weeks and Nine Days, when every Jew is expected to make a special effort in matters of Torah and Mitzvoth, in order to rectify the cause of the present Golus which is, as we say in our prayer, "Because of our sins we have been exiled from our land." And when everyone will do his and her share in the direction of removing the cause, as mentioned above, the Divine Promise of the Geulo will be immediately fulfilled, and the present days of sadness will be transformed into days of gladness and rejoicing.

With blessing for
Hatzlocho, materially
and spiritually.

M. Schneerson

RABBI MENACHEM M. SCHNEERSON
Lubavitch
770 Eastern Parkway
Brooklyn, N. Y. 11213
493-9250

מחם מענדל שניאורסאהן
ליובאוויטש

770 איסטערן פארקווי
ברוקלין, נ. י.

By the Grace of G-d
In the Days of Selicoth,
5742· Brooklyn, N. Y.

Mr. Reuven Dovid Kimball
Springfield, Mass.

Greeting and Blessing:

With the approach of Rosh Hashono, the
Beginning of the New Year, may it bring
blessings to us all, I send you and all yours
my prayerful wishes for a good and happy
year, materially and spiritually.

With the traditional blessing of

כתיבה וחתימה טובה

Cordially



P. S.

Your letter of 19 Tishrei was just received.
May you derive much Nachas from your daughter
Chava תי' .

קימבאל - ספרי ננפעלד
RABBI MENACHEM M. SCHNEERSON
Lubavitch
770 Eastern Parkway
Brooklyn, N. Y. 11213
493-9250

מנחם מענדל שניאורסאהן
ליוכאוויטש

770 איסטערן פארקוויי
ברוקלין, נ. י.

ב"ה, אדר"ח מ"ח תשמ"ג
ברוקלין, נ. י.

הי"י הי"י

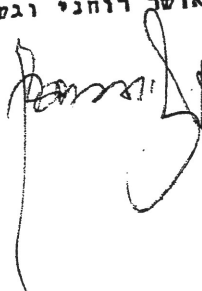
ברכה ושלום!

במענה על ההודעה אשר הגיעה לגיל שתיים
עשרה שנה, היא עונת בת מצוה,

הנה יהי רצון שתקבל עליך עול מלכות
שמים ועול מצוה בלבב שלם, והשם יחברך יצליחך
בלימודך ובהנהגה ותגדלי להיות דאז"ל לשם בת
חב"ד מחאימה לרצון נשיאינו הקדושים וצוקלה"ה
נבג"מ זי"ע,

ותשפיע גם על החבירות תי' שלך בזה,
בדבור ועוד יותר - על ידי היותך דוגמא חי' של
בת ישראל המחונכת בדרכי החסידות.

וזה יביא לך אושר רוחני וגשמי.

בברכה


RABBI MENACHEM M. SCHNEERSON
Lubavitch
770 Eastern Parkway
Brooklyn, N. Y. 11213
Tel. 493-9250

מנחם מענדל שניאורסאהרן
ליובאוויטש

770 איסטערן פארקוויי
ברוקלין, נ. י.

By the Grace of G-d
3rd of Sivan, 5743
Brooklyn, N. Y.

Mr. Reuven Dovid
1537 Main Street
Springfield, Mass. 01103

Greeting and Blessing:

With the approach of Shovuos, the Festival of
Mattan Torah (Giving of the Torah), may it bring
good and blessing to all our people Israel,

I extend to you and yours my blessing in the
traditional expression used by my venerable father-
in-law of saintly memory, to receive the Torah with
joy and inwardness.

With blessing

M. Schneerson

P.S. I take this opportunity to acknowledge receipt
of your note of Pesach Sheni, with the enclosure.

I will remember you in prayer in the matter you
mentioned, and the Zechus of the Tzedoko will surely
stand you in good stead.

RABBI MENACHEM M. SCHNEERSON
Lubavitch
770 Eastern Parkway
Brooklyn, N. Y. 11213
493-9250

מנחם מענדל שניאורסאהן
ליובאוויטש

770 איסטערן פארקוויי
ברוקלין, נ. י.

By the Grace of G-d
10th of Av, 5743
Brooklyn, N. Y.

Mr. & Mrs. Reuven Dovid &
Tzivia Devora Kimball
1537 Main Street
Springfield, Mass. 01103

Greeting and Blessing:

I was pleased to receive your letter of the 4th of Av, with the enclosure. Many thanks for the good news it contained, especially that Mrs. Kimball has decided to turn over a distribution from the estate of her late father of blessed memory, to the Yeshiva.

Needless to say, this is certainly a source of the greatest possible gratification that one can give to a dear Neshama in the World of Truth.

There is surely no need to elaborate to you on the above. But I will add only this point, that it is especially timely now that we are coming from the period which commemorates the destruction of the Beis Hamikdash. For the basic idea of commemorating this sad event in Jewish history is to stimulate every Jew, man and woman, to do all that is possible to diminish, and ultimately eliminate altogether, the cause which brought about the Destruction and Exile, and thus hasten the end of the Golus through our Righteous Moshiach, when the days of sadness will be transformed into days of gladness and rejoicing.

I was also gratified to read about the decision regarding the building of an extension on the Yeshiva with the target date of next spring. May G-d grant that this will be carried out with the utmost Hatzlocho.

Receipt is enclosed for your Tzedoko, and may it additionally stand you in good stead for the fulfillment of your hearts' desires for good.

With blessing, *M. Schneerson*

RABBI MENACHEM M. SCHNEERSON
Lubavitch
770 Eastern Parkway
Brooklyn, N. Y. 11213
493-9250

מחום מענדל שניאורסאהן
ליובאוויטש

770 איסטערן פארקוויי
ברוקלין, נ. י.

By the Grace of G-d
Erev Shabbos Rosh Chodesh
Adar Rishon, 5744
Brooklyn, N. Y.

Mr. Reuven Dovid Kimball
1537 Main Street
Springfield, Mass. 01103

Greeting and Blessing:

I received your letter of the 19th of Shevat, with the enclosure.

Many thanks for your thoughtfulness in letting me know the good news it contained.

Receipt is enclosed for your Tzedoko, and may the Zechus of it additionally stand you and your wife and family in good stead in all your needs.

Especially as we have entered the auspicious month of Adar when "joy has to be on the increase." May this be so with you and yours in a growing measure.

With blessing,

M. Schneerson

RABBI MENACHEM M. SCHNEERSON
Lubavitch
770 Eastern Parkway
Brooklyn, N. Y. 11213
493-9250

מנחם מענדל שניאורסאהן
ליובאוויטש

770 איסטערן פארקוויי
ברוקלין, נ. י.

By the Grace of G-d
4th of Adar Sheni,
5744. Brooklyn, N.Y.

Mr. & Mrs. Reuven Dovid &
Tzivia Devorah Kimball
1537 Main Street
Springfield, Mass. 01103

Greeting and Blessing:

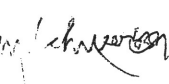
I received your letter of the 5th of Adar Bais, with the enclosure. Many thanks for the good news it contained about the outcome of your eleven years old son Yaakov Yissachar's proud stance in regard to Shemiras Shabbos, which has so impressed all the members of the Board.

The above is certainly in the true spirit of Purim, as we read in the Megillah that "Mordecai the Jew" and the "people of Mordecai" "would not bend their knees nor bow down" before anyone or anything which challenged their Yiddishkeit, even though the Jews were "dispersed and scattered among the nations," a small minority. However, it was precisely this dignified stance that eventually brought about the complete reversal from sadness to gladness and from fasting to feasting, so that for all Jews there was "Light, Joy, Gladness and Honor."

Receipt is enclosed for your Tzedoko, and may the Zechus of it stand you and all yours, especially to continue to have true Yiddish and Chasidishe Nachas from each and all of your offspring, in good health and happy circumstances.

Wishing you and all your family a joyous and inspiring Purim,

With blessing,



P.S. I have just received the good news about the printing of the holy Tanya, thanks largely to your personal efforts and generosity in the funding of same. May the Zechus of it stand you and all yours in good stead for a growing measure of generous Divine blessings.

RABBI MENACHEM M. SCHNEERSON
Lubavitch
770 Eastern Parkway
Brooklyn, N. Y. 11213
493-9250

מנחם מענדל שניאורסאהן
ליובאוויטש

770 איסטערן פארקוויי
ברוקלין, נ. י.

By the Grace of G-d
Erev Shabbos Mevorchim
Chodesh Sivan, 5744
Brooklyn, N. Y.

To All Participants in the Yeshiva Dinner
Honoring Rabbi Dovid Halevi & Rebbetzin Leah Edelman

G-d Bless You All

Greeting and Blessing:

I was pleased to be informed of the forthcoming Yeshiva Dinner honoring Rabbi & Rebbetzin Edelman.

I extend congratulations and prayerful wishes to the distinguished Honorees and all participants in this outstanding event.

Significantly, the Dinner is taking place on the 12th day of Sivan, the last day of the week of Tashlumin of the Festival of Mattan Torah. This is the period in which everyone had a second chance to make good on unfulfilled obligations connected with the Festival. Actually, the word "Tashlumin" has a double meaning. One is "paying off" a debt, as mentioned; the other has to do with Shleimus, "perfection" - bringing the inspiration of the Festival to its completeness and perfection, namely, to ensure that the inspiration of Mattan Torah and Kabolat HaTorah be fully translated into action, in terms of strengthening one's commitment to the Torah and Mitzvoth in the everyday life and experience throughout the year. This includes, of course, the spreading and strengthening of Torah Yiddishkeit throughout the community in the fullest measure.

I am confident that the vital cause of the Yeshiva, and in tribute to the worthy Honorees who have been so highly dedicated to the Yeshiva and the community at large, everyone will respond generously and make this Dinner a truly notable event, both spiritually and financially.

With the traditional blessing for a joyous and inspiring Yom Tov of Kabolat HaTorah with joy and inwardness, and

With esteem and
blessing,

M. Schneerson

RABBI MENACHEM M. SCHNEERSON
Lubavitch
770 Eastern Parkway
Brooklyn, N. Y. 11213
493-9250

מנחם מענדל שניאורסאהן
ליובאוויטש

770 איסטערן פארקוויי
ברוקלין, נ. י.

By the Grace of G-d
21st of Sivan, 5744
Brooklyn, N. Y.

Mr. & Mrs. Reuven Dovid &
Tzivia Devorah Kimball
1537 Main Street
Springfield, Mass. 01103

Greeting and Blessing:

Many thanks for your letter of the 14th of Sivan,
with the good news about the unqualified success of
the Yeshiva Dinner.

Your letter was all the more welcome in that it
included a copy of the Tanya, which was printed in
Springfield, as well as a copy of the Dedication Journal.

May G-d grant that you should always have good
news to report, especially in the area of Torah educa-
tion of Jewish children, boys and girls. and that you
should go from strength to strength in all above, in good
health and happy circumstances.

Receipt is enclosed for your Tzedoko, and may the
Zechus of it stand you in good stead in all above.

With blessing,

M. Schneerson

RABBI MENACHEM M. SCHNEERSON

Lubavitch
770 Eastern Parkway
Brooklyn, N. Y. 11213
493-9250

מזכ"ס מענדל שניאורסאהן

ליוזבאוויטש

770 איסטערן פארקוויי
ברוקלין, נ. י.

By the Grace of G-d
15th of Av, 5744
Brooklyn, N. Y.

Mr. Reuven Dovid Kimball
1537 Main Street
Springfield, Mass. 01103

Greeting and Blessing:

10 אג

This is to acknowledge receipt of your letter of the 2nd of Av, with the enclosure, and other correspondence. As requested, I will again remember you in prayer for the fulfillment of your heart's desires for good.

Inasmuch as this letter is being written on the auspicious day of the 15th of Av, which is historically associated with several happy events, and, moreover, having entered the Seven Weeks of Consolation leading up to Rosh Hashono, may HaShem grant that you should have good news to report, both in your personal affairs, as well as in your general endeavors for spreading and strengthening Yiddishkeit, which are particularly timely in these coming weeks, in order to hasten the true consolation of our people with the arrival of Moshiach Tzidkeinu and the complete and true Geulo, speedily in our days.

Receipt is enclosed for your Tzedoko, and may the Zechus of it bring you and yours additional Divine blessings.

With blessing

M. Schneerson

RABBI MENACHEM M. SCHNEERSON
Lubavitch
770 Eastern Parkway
Brooklyn, N. Y. 11213
493-9250

מחום מענדל שניאורסאהן
ליוכאוויםש

770 איסמערן פארקוויי
ברוקלין, נ. י.

By the Grace of G-d
In the Days of Selicoth,
5744. Brooklyn, N. Y.

Mr. and Mrs. Reuven Dovid Kimball
Springfield, Mass.
Greeting and Blessing:

With the approach of Rosh Hashono, the
Beginning of the New Year, may it bring
blessings to us all, I send you and all yours
my prayerful wishes for a good and happy
year, materially and spiritually.

With the traditional blessing of

כתיבה וחתימה טובה

Cordially

M. Schneerson

P. S.
Your letters with enclosure were duly
received.

RABBI MENACHEM M. SCHNEERSON
Lubavitch
770 Eastern Parkway
Brooklyn, N. Y. 11213
Hyacinth 3-9250

מנחם מענדל שניאורסאהן
ליובאוויטש
770 איסטערן פארקוויי
ברוקלין, נ. י.

By the Grace of G-d
7th of Cheshvan, 5745
Brooklyn, N. Y.

Mr. Reuven Dovid Kimball
1537 Main Street
Springfield, Mass. 01103

Greeting and Blessing:

I duly received your letter of the 1st day Rosh Chodesh
Marcheshvan, with the enclosure, requesting a Brocho for an im-
provement in Parnosso.

As requested, I will remember you in prayer for the fulfill-
ment of your heart's desires for good.

Inasmuch as one is expected to do what is necessary in the
natural order of things, it is advisable, in the case of Parnosso,
to consult with knowledgeable friends locally, who are familiar
with local conditions, etc.

Receipt is enclosed for your Tzedoko, and may the Zechus
of it, and especially your increased support to the institutions of
my father-in-law of saintly memory, at whose resting place you
will be remembered in prayer, bring you and your wife and all
the family additional Divine blessings.

May G-d grant that you should have good news to report.

With blessing,

M. Schneerson

קימבאל - מאסט.

RABBI MENACHEM M. SCHNEERSON
Lubavitch
770 Eastern Parkway
Brooklyn, N. Y. 11213
493-9250

מנחם מענדל שניאורסאהן
ליובאוויטש

770 איסמערן פארקוויי
ברוקלין, נ. י.

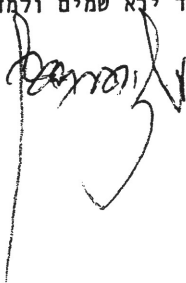
ב"ה, כ"ח תשרי תשמ"ו
ברוקלין, נ. י.

האברך יעקב יששכר שי'

שלום וברכה

במענה על ההודעה ע"ד הכנסו לגיל מצות,

הנה יהייר מהשי"ת אשר מבן שלש עשרה למצות
גדל לבן חמש עשרה וכו' כפסק המשנה (אבות פרק
ה'), ויוסיף התמדה ושקידה בלימודו בתורה, בתורת
הנגלה וכן בתורת החסידות ויהדר בקיום המצות.
והשי"ת יצליחו להיות חסיד ירא שמים ולמדן.

בברכה


RABBI MENACHEM M. SCHNEERSON
Lubavitch
770 Eastern Parkway
Brooklyn, N. Y. 11213
493-9250

מנדט מענדל שניאורסאהן
ליובאוויטש
770 איסטערן פארקוויי
ברוקלין, נ. י.

By the Grace of G-d
1st Day of Rosh Chodesh
Adar I, 5746
Brooklyn, N. Y.

Mr. Reuven Dovid Kimball
1537 Main Street
Springfield, Ma. 01103

Greeting and Blessing:

I duly received your letter of the 21st of Shevat, with enclosure. As requested, I will remember you in prayer for the fulfillment of your heart's desires for good in the matter about which you wrote.

You should have complete confidence in the assurance of Torah that no one gets hurt by doing a Mitzvo, especially doing it beyond the call of duty.

Moreover, we are getting into the auspicious month of Adar, which is doubly auspicious this year, being a Leap Year, with two months of Adar. It is particularly auspicious for Jews in connection with matters of Yiddishkeit. May it be so with you and yours, and may you have good news to report.

With blessing, *M. Schneerson*

P.S. Enclosed is a copy of my message to the recent Convention of Neshei u'Bnos Chabad, and it is meant not only for the women, but also for the men.

RABBI MENACHEM M. SCHNEERSON
Lubavitch
770 Eastern Parkway
Brooklyn, N. Y. 11213
493-9250

מנחם מענדל שניאורסאהן
ליובאוויטש

770 איסטערן פארקוויי
ברוקלין, נ. י.

By the Grace of G-d
3rd day ("twice blessed with good")
of the Week of Yisro, 18th Shevat,
5746. Brooklyn, N.Y.

To All Participants in the
24th Annual Mid-Winter
N'Shei uBnos Chabad Conference
Milwaukee, Wisc.

Blessing and Greeting:

This year's Conference, convened for the weekend of Parshas
Yisro, will surely be inspired by the highlight of the Parsha,
namely, Mattan-Torah.

As has often been emphasized, the Jewish women had a paramount
role in the Mattan-Torah event in that Moshe Rabbeinu was in-
structed by HaShem to address them first, before the men, as
it is written, "Thus shall you speak to the house of Jacob (the
women) and tell the sons of Israel (the men)."

In placing the women in the forefront of Kabbolas haTorah, the
Torah tells us that the Jewish woman has a vital role in the
preservation of the Torah and the Torah-way of life from gener-
ation to generation.

This also means, clearly, that the Jewish woman has been en-
dowed by the Creator with special capacities to carry out this
Divinely given role. Indeed, throughout the ages Jewish women
have amply justified their title of Akeres haBayis, and have
been pillars of strength and faith for the entire family and
for our Jewish people as a whole.

The message of Mattan-Torah, like all teachings of the Torah,
is eternal. It is particularly relevant in this day and age.
Every Jewish mother and daughter should understand, and be
deeply aware of, the extraordinary privilege and responsibility
that HaShem has bestowed on them, and - most importantly -
should translate this awareness in terms of appropriate action.
To help achieve this - is the purpose of every annual conference
of N'Shei uBnos Chabad.

The present Conference has an added significance in that it is
taking place in an Ibbur-Year, a Leap Year. This calls for
expanded activities to spread Torah Yiddishkeit, permeated with
an extra measure of devotion and dedication.

With prayerful wishes for increased Hatzlocho and good tidings
in all above,

With esteem and blessing,

M. Schneerson



Jeffrey (Reuven Dovid) Kimball at yechidus during a gathering of the "950 Club" Nissan 5746.

RABBI MENACHEM M. SCHNEERSON

Lubavitch
770 Eastern Parkway
Brooklyn, N. Y. 11213
493-9250

מוחם זענדל שניאורסאהן
ליובאוויטש

770 איסטערן פארקווי
ברוקלין, נ. י.

By the Grace of G-d
Beginning of Menachem Av,
5746. Brooklyn, N.Y.

Mr. Reuven Dovid Kimball
1537 Main Street
Springfield, Ma. 01103

Greeting and Blessing:

This is to acknowledge receipt of your letter of the 18th of Tammuz, and previous correspondence, with the enclosures.

As requested, I will again remember you in prayer for the fulfillment of your heart's desires for good in accordance with the contents of your letters.

May the Zechus of your Tzedoko, for which receipt is enclosed, bring you and yours, especially your daughter, Chaya bas Tzivia Devorah, additional blessings from HaShem, the Source of all blessings.

Having entered the month of Av, which is called Menachem Av from its first day on, and certainly for the major part of it, from after Tishab'Av, including the auspicious day of the 15th of Av -

May HaShem speedily send us the true Nechama (Consolation).

On our part, every one of us must do his and her share to speed the end of the Golus, to usher in the Geulo Shleimo by minimizing, and eventually eliminating entirely, the cause of the Destruction and Golus.

Inasmuch as the cause is, as we declare in our prayer, וּמִפְּנֵי חַטָּאֵינוּ גָּלִינוּ מֵאֶרֶצְנוּ - "Because of our sins we have been exiled from our land" - the way to achieve the removal of the cause is through strengthening commitment to the Torah and Mitzvoth in the everyday life and conduct, and helping fellow Jews do likewise.

Therefore, every additional Mitzvo a Jew performs counts and is very important. Thus, our Great Teacher, the Rambam, reminds us and emphasizes to consider oneself as being equi-balanced in terms of achievements in Yiddishkeit, and to consider also our Jewish people as a whole, and the world at large, as equi-balanced in terms of the good and not-so-good, so that one more Mitzvo makes all the difference in tipping the scale in favor of oneself, our whole Jewish people and the world at large.

- 2 -

Mr. Reuven Dovid Kimball

And through the concerted efforts of each and all of our brethren in the same direction, we will speed the fulfillment of our ardent three-times-daily prayer, "May our eyes behold Your return to Zion in mercy," when Tisha b'Av and all the other fast days connected with the Destruction and Exile, will be transformed into days of gladness and rejoicing. May it be so speedily in our own days.

With blessing

M. Schweitzer



Jeffrey Kimball with Rabbi Jacob Goldstein (back row)
at a farbrengen in lamed vov.



Grayson (Yaakov Yissacher) Kimball saying the ma'amer upstairs in 770 after
his bar mitzvah aliyah, Tes Marcheshvan 5746. On the right is haRav haChasid
Rabbi Yisroel Ezriel Feldman of Milwaukee a"h, who was sandek at his bris.

RABBI MENACHEM M. SCHNEERSON
Lubavitch
770 Eastern Parkway
Brooklyn, N. Y. 11213
493-9250

מחזן מענדל טניאורטאהן
ליובאוויטש
770 איסטערן פארקווי
ברוקלין, נ.י.

By the Grace of G-d
1st Day of Marcheshvan,
30th of Tishrei, 5747
Brooklyn, N. Y.

Mr. Reuven Dovid Kimball
1537 Main Street
Springfield, Ma. 01103

Greeting and Blessing:

At the conclusion of the month of Tishrei, the first month of the New Year, one that is replete with festivals; and at the same time as we are about to enter into the routine mundane life of the new year, it is customary to review the month of Tishrei with all the events and rich experiences it brought with it.

Included in the above is also the important event of the meeting of the distinguished group of friends and supporters on the 4th day of Tishrei, in the auspicious week between Rosh Hashono and Yom Kippur. It also provided the pleasant opportunity of meeting with you and your co-partners in this distinguished group, and exchange good wishes for a good and sweet year.

The resolve of all present at the said meeting to strengthen still further the activities and programs for spreading Yiddishkeit - certainly brought forth an increase in HaShem's blessings for the new year, including the blessing to carry out with Hatzlocho the resolutions and commitments adopted on that auspicious occasion.

I take this opportunity to acknowledge the Pidyon in behalf of yourself, your wife and family. I remembered you all in prayer, as requested, when visiting the holy resting place of my father-in-law, the Rebbe, of saintly memory.

May you have good news to report in all above,

With esteem and
blessing



RABBI MENACHEM M. SCHNEERSON
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770 Eastern Parkway
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493-9250

מחום מענדל שניאורסאהן
ליובאוויטש
770 איסטערן פארקווי
ברוקלין, נ.י.

By the Grace of G-d
27 Teves, 5747
Brooklyn, N.Y.

Reuven Dovid Kimball, Esq.
1537 Main Street
Springfield, Mass.

Greeting and Blessing:

This is to acknowledge receipt of your letter^s of
12 Teves, ^{etc.} with enclosure.

Many thanks for the good news it contained, and
may G-d grant that you should always have good news
to report. Especially that together with your wife
you are having much true Yiddishe Torah Nachas from
each and all of your offspring, in good health and
pleasant circumstances.

Receipt is enclosed for your Tzedoko, and may the
Zechus of it bring you and yours additional Divine
blessings materially and spiritually.

With blessing *M. Schneerson*

RABBI MENACHEM M. SCHNEERSON
Lubavitch
770 Eastern Parkway
Brooklyn, N. Y. 11213
493-9250

מנוח מנגדל שניאורסאהן
ליובאוויטש

770 איסטערן פארקוויי
ברוקלין, נ. י.

By the Grace of G-d
Erev Shabbos Kodesh
Mevorchim Chodesh Nissan,
5747. Brooklyn, N.Y.

Mr. Reuven Dovid Kimball
1537 Main Street
Springfield, Ma. 01103

Greeting and Blessing:

I was pleased to see you last Monday among the distinguished friends participating in the conference in behalf of the Machne Israel Development Fund. The Zechus of being personally involved, and having a share, in the ramified world-wide programs of Machne Israel Lubavitch, cannot be overemphasized, and will certainly be an everlasting source of Divine blessings for you and all yours.

In accordance with your letter, received on the above mentioned pleasant occasion, I will remember you in prayer when visiting the holy resting place of my father-in-law, the Rebbe, of saintly memory, for the fulfillment of your heart's desires for good.

Receipt is enclosed for your Tzedoko in this connection, and may the Zechus of it bring you and yours additional Divine blessings.

I take this opportunity of expressing my sincere appreciation of your kind wishes on my upcoming birthday. I heartily reciprocate your blessings in the words of our Sages: "Whoever blesses others is blessed by HaShem in a most generous measure."

At this time, as we are about to enter into the auspicious month of Nissan, highlighted by Pesach, the Festival of Our Freedom, I extend to you and yours prayerful wishes for a Kosher and happy Pesach.

With blessing

M. Schneerson

RABBI MENACHEM M. SCHNEERSON
Lubavitch
770 Eastern Parkway
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493-9250

מנחם מענדל שניאורסאהן
ליובאוויטש

770 איסטערן פארקוויי
ברוקלין, נ. י.

By the Grace of G-d
8th of Iyar, 5747
Brooklyn, N. Y.

To All Participants in the
Fortieth Anniversary Dinner
of the Lubavitcher Yeshiva Academy
Honoring Attorney & Mrs. Reuven Dovid Kimball
1148 Converse St.
Longmeadow, Mass. 01106

Greeting and Blessing:

I was pleased to be informed of the forthcoming Yeshiva
Dinner, to take place on the 13th of Iyar.

I congratulate the distinguished honorees and extend
prayerful wishes to them and to all friends of the Yeshiva
on this memorable event.

In light of the familiar Mishnah noting that forty is
the age of binah, "understanding," the Fortieth Anniversary
has a special significance for the Yeshiva as well as its
friends and supporters. It is an important milestone in the
life of this Torah institution, since it emphasizes the
attainment of a high level of maturity. At the same time,
it is a tribute to its friends and supporters who have helped
this Torah institution reach this milestone. I am confident
that they will continue to support its further growth and
development with even greater devotion and understanding in
the years ahead.

The fact that this event is taking place in the days
of Sefira, which are days of progressive preparation for the
Festival of Mattan Torah and Kabbolas HaTorah, further under-
lines the timeliness and auspiciousness of the occasion.

With prayerful wishes for a growing measure of Hatzlocho
in all above, and

With esteem and
blessing



ב"ה

EXCERPTS FROM REMARKS BY THE LUBAVITCHER REBBE
שליט"א
TO THE MEMBERS OF
MACHNE ISRAEL SPECIAL DEVELOPMENT FUND
5 TISHREI, 5748

Every occurrence has a particular connection with the time and place in which it occurs in the scheme of things ordained by Divine Providence to the last detail (*Hashgocho Protis*). So, too, it is by Divine Providence that we meet here today, at the beginning of the new year, which - this year - has the additional significance of being a Year of *Hak'hel*.

In olden days, in the time of the Beis Hamikdosh, we should have been busy at this time with the exciting preparation for the extraordinary event which takes place only once in seven years at the beginning of the new year that follows the Year of Shemittah (as this year). This was the convocation (*Hak'hel*) of all the people, men, women, and children, even toddlers, in the Beis Hamikdosh during the Festival of Succos, in order to hear selected passages from the Torah read by the king. The purpose of it was to inspire all the people with a heightened sense of fear and awe of HaShem that translated into a more dedicated commitment to the way of the Torah and Mitzvos in their everyday life and conduct. The experience of that most solemn occasion, intensified by the holiness of the place and time, face to face encounter with the king, etc., left an indelible impression which continued to inspire everyone in all days ahead.

In our time, in the absence of the physical Beis Hamikdosh, we are precluded from fulfilling the Mitzvah of *Hak'hel* in its *physical* format. However, we can still carry it out in a *spiritual* way here and now and everywhere, by implementing the spirit and message of *Hak'hel*, namely, by reaffirming our resolve to adhere more closely to the way of the Torah and Mitzvos in our personal life, while, at the same time, also "assembling" - reaching out to - our fellow Jews, men, women and children, who are within our reach and sphere of influence, to have them share with us in the Mitzvah of *Hak'hel* in its inner concept and essence.

Our meeting here today, indeed, surely reflects this resolve and fortified commitment, each of us being a "king," a person of influence on the behavior of a large group of "men, women and children."

I trust you will "go from strength to strength," and will thus make my work easier, too. This should not be the real reason for doing so; the real reason is because Tzedakah and good deeds are the will of Hashem. By making my work easier you will also increase my appetite, so as not to be satisfied with your past and present achievements.

We have HaShem's assurance that such a resolve - especially when backed by strong affirmative action in the past and even greater ambitions in the future - already brings forth G-d's blessing for utmost *Hatzlocho*, together with abundant blessings for health, prosperity, and the fulfillment of one's heart's desires for good in all needs.

May HaShem bless you and everyone of us in the midst of our Jewish people to go from strength in all above, thus further increasing the *chasimo ugmur chasimo tovo* to the fullest measure, both materially and spiritually.

RABBI MENACHEM M. SCHNEERSON
Lubavitch
770 Eastern Parkway
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493-9250

מנדט מענדל שניאורסאהן
ליובאוויטש
770 איסטערן פארקוויי
ברוקלין, נ.י.

By the Grace of G-d
6th of Tishrei, 5748
Brooklyn, N. Y.

Mr. Reuven Dovid Kimball
1537 Main St.
Springfield, MA 01103

Greeting and Blessing:

I was pleased to see you yesterday, together with our other distinguished friends.

It presented a welcome opportunity to extend to you my personal greeting and prayerful wish to you and all yours for a chasima ugmar chasima tova for a good and sweet year.

I take this opportunity also to reciprocate your good wishes expressed in your letter and orally. Your blessing is already assured from HaShem through Avraham, the first Jew: "I will bless them that bless you" - with abundant blessings from HaShem, the Source of all blessings.

With esteem and blessing
for a gmar chasima tova and
for good tidings *אשר יבשרו*

P.S. I take this opportunity to enclose an excerpt from my remarks addressed to the group.

May HaShem accept the prayers of each and everyone of us and fulfil them for good.

קימבאל - מאסס.

RABBI MENACHEM M. SCHNEERSON
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770 Eastern Parkway
Brooklyn, N. Y. 11213
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מחם מענדל שניאורסאהן
ליובאוויטש

770 איסמערן פארקוויי
ברוקלין, נ. י.

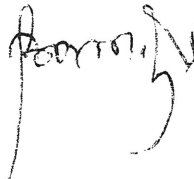
ביה, כ"ו ניסן תשמ"ח
ברוקלין, נ. י.

האברך משה טובי' שי'

שלום וברכה

במענה על ההודעה ע"ד הכנסו לגיל מצות,

הנה יה"ר מהשי"ת אשר מבן שלש עשרה למצות
יגדל לבן חמש עשרה וכו' כפסק המשנה (אבות פרק
ה'), ויוסיף התמדה ושקידה בלימודו בתורה, בתורת
הנגלה וכן בתורת החסידות ויהדר בקיום המצות.
והשי"ת יצליחו להיות חסיד ירא שמים ולמדן.

בברכה


EXCERPTS FROM REMARKS BY THE LUBAVITCHER REBBE שליט"א
TO THE MEMBERS ״ש
OF THE MACHNE ISRAEL SPECIAL DEVELOPMENT FUND
TISHREI 8, 5749

It is now a day and a half before Yom Kippur. After the prayers and inspiration of Rosh Hashanah and the initial days of the Ten Days of Return, G-d has certainly inscribed each and everyone of us for a *Chasima U'Gmar Chasima Tova*.

Your good deeds will certainly add to the blessings for which G-d has inscribed each of you. G-d is infinite and his blessings are infinitely greater than anything man can approximate. As such, G-d will bless you and your families, together with the entire Jewish Nation, in a greater measure, much more than you wish for yourselves.

It is an age-old Jewish custom to give everyone a piece of sweet cake before Yom Kippur. The meaning of this custom is that if it is ordained for someone to receive help from a human being, then this should be fulfilled by receiving the sweet cake, and henceforth there will be no need for help from a human being, only from G-d Himself.

This custom also teaches us an important lesson in sharing. When one is approached for help it must be given immediately and with joy. Our Sages teach that one who is blessed with the ability to help others is given that potential for him to act as G-d's representative. One must thus realize the profound honor bestowed upon him as G-d's emissary to help others. Because of this privilege the donor, in effect, receives more from the recipient than he gives.

Indeed, before descending to this physical world, the soul, the *Neshama in Gan Eden*, has all it needs, but there it does not have the ability to share with others. G-d chooses the *Neshama* as His messenger in this world to spread His sustenance to others. The fulfillment of this mission brings the greatest possible satisfaction and joy.

* * *

At the beginning of a new year everyone makes firm resolutions and aspires to reach new goals, and finds new strength to realize these potentials.

As we have discussed on many recent occasions, this year is "a time to build," especially to build in the realm of Yiddishkeit. Since you are associated with a local Chabad-Lubavitch Center, I would like to propose a new goal:

During this new year all the activities of Lubavitch should be done in a building owned by the organization.

Discuss this matter with your local *Shliach*, -- I do not want you to be a mere "sponsor" of your local project, but rather, to join in a true partnership, with the *Shliach*, and to utilize all your energies. Determine whether you need to purchase an existing facility or to build a new one so that all the activities may take place on your *own* premises.

The facilities themselves should also pose a challenge. Build a building larger than the present activities call for. When you will visit the building and see unused space, as a practical businessman, you will be motivated to fill that space with new activities.

When successful business people like yourselves will get involved in this matter, the objectives will be accomplished faster and more efficiently than if it were done by the *Shliach* alone.

This then, is my proposition:

During this new year every Chabad-Lubavitch Center which does not have its own building should acquire or build its own facility, and wherever the property is already owned there is certainly room to build additional floors, rooms or wings.

Immediate resolutions concerning the above will certainly bring forth G-d's blessings for you and your families, bringing utmost *hatzlacha*, in good health and greater prosperity and in greater abundance than until now. May you go from strength to strength, until very soon, our righteous Moshiach will redeem us all from this *galut*, at which time all the bounty will go along with us to the Holy Land, where it will be used only for the good, because then there will be peace and tranquility in the world, with no need for any expenses for unfavorable matters.

May G-d grant each of you and everyone of us, among all the Jewish people, a *Chasima U'Gmar Chasima Tova* in a *sweet* manner. And may we receive the "sweet cake" from G-d Himself, and take it with us throughout the whole year, and utilize it in the fullest measure, materially and spiritually.

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מזמון מענדל שניאורסאהן
ליובאוויטש
770 איסטערן פארקוויי
ברוקלין, נ.י.

By the Grace of G-d
11th of Tishrei, 5749
Brooklyn, N.Y.

Mr. Reuven David Kimball
400 Pinewood
Longmeadow, MA 01106

Greeting and Blessing:

It was a pleasure to meet with you and our other distinguished friends on the day before Erev Yom Kippur.

A personal meeting between Jews should always be a good, pleasurable and productive event. When it coincides with the other two auspicious dimensions, namely, time and place -- it is certain to have all three elements: goodness and sweetness to themselves, and usefulness to other fellow Jews, in the fullest measure.

To focus on the dimension of time -- what could be a more auspicious time than the period between Rosh Hashana and Yom Kippur, at the beginning of an especially auspicious year, an Ibbur Year (Jewish Leap Year), a year that has thirteen months.

The essential aspects of our Jewish Leap Year have been discussed on various occasions. One point, which cannot be overemphasized, is particularly relevant at this time of year. It has to do with the Torah concept of time.

Normally, the lunar year, (which is the basis of our Luach, the Jewish calendar) lags behind the solar year by about eleven days. In order that our festivals should occur in their due season (Pesach in the spring; Succos in the autumn, etc.) the time lag is made good by the inclusion of an extra month every two or three years. This makes an Ibbur Year, which not only evens out the score, but surpasses the solar year by as many as eighteen, nineteen, or twenty days, as the case may be.

While the Ibbur Year is a recurring phenomenon involving highly intricate calculations and details that affect Jewish life in totality, it also provides a simple object lesson. Every Jew has been endowed with the capacity to recoup and complete those "lost" days which, for one reason or another, have not been fully utilized in terms of Yiddishkeit, Torah and Mitzvos.

This means, in effect, that a Jew has the spiritual strength to make himself "master over time." Indeed, he can gain mastery over time not only in terms of the present and the future, by setting for himself the highest standards of conduct, but he can also rectify his past.

This is why the above lesson of the Ibbur Year is particularly relevant in the Ten Days of Return, the Asseres Yemei Teshuva, -- the period in time that has been assigned for Jews to return even closer to their true essence.

The same period, inasmuch as it begins with Rosh Hashana, marks the origin and creation of the world. It is written, "the world was built on Chessed (kindness)." The Creator, the Master Builder, in His kindness, among other things, set the stage for created man to become a builder of worlds -- our old world as well as "new worlds." We Jews have been particularly privileged to be builders, especially where our children are concerned: בנין/בנייה banayich -- "your children," bonayich -- "your builders." Each child, boy or girl, brought up in the way of Yiddishkeit, Torah and Mitzvos, is a Binyan adei-ad, "an everlasting edifice" -- a world in his/her own right, as well as a builder of worlds.

This is why our recent meeting, during the Ten Days of Return, at the "head" of the current new Ibbur Year, for the purpose and cause of building new worlds, must become meaningful and vitally important.

With prayerful wishes for Hatzlacha in all above, and for a joyous Succos festival, and

With esteem and blessing,

my Schmezon

RABBI MENACHEM M. SCHNEERSON
Lubavitch
770 Eastern Parkway
Brooklyn, N. Y. 11213
493-9250

מנחם מענדל שניאורסאהן
ליובאוויטש

770 איסטערן פארקוויי
ברוקלין, נ. י.

בייה, ימי חנוכה תשמ"ט
ברוקלין, נ. י.

הרויח אייך נויט עוסק בציצ וכו'
מוה' ראובן דוד שי

שלום וברכה

מכ' נתקבל ותייח,

וכבר מילתי אמורה: ואברכה (ה' מקור כל הברכות)
מברכיך בברכתו של הקב"ה שתוספתו מרובה על העיקר,

והזמ"ג גייכ - ימי חנוכה מאירים,

ויה"ר שיאירו בכל השנה כולה.



בברכה

קימבל-

RABBI MENACHEM M. SCHNEERSON
Lubavitch
770 Eastern Parkway
Brooklyn, N. Y. 11213
493-9250

מחנה מענדל שניאורסאהן
ליובאוויטש

770 איסטערן פארקוויי
ברוקלין, נ.י.

בייה, תחלת ניסן ה'תשמ"ט
ברוקלין, נ.י.

הווי"ח אי"א נוי"נ עוסק בצי"צ וכו'
מוה' ראובן דוד שי'
וזוג' תי'


שלום וברכה

לקראת חג המצות, זמן חירותנו, הבא עלינו ועל כל ישראל לטובה,
הנני להביע להם ולכל אשר להם איחולי לחג פסח כשר ושמח ולחירות אמתית,
חירות מדאגות בגשם ומדאגות ברוח - מכל דבר המעכב עבודת ה' בשמחה
וטוב לבב.

ולהמשיך מחירות ושמחה זו בימי כל השנה כולה.

ובפרט שעבודת השם, כמצווה עלינו בתורתנו תורת חיים, הרי היא
בכל עניני האדם ובמשך כל היום וכל הלילה, וכמו שנאמר בכל דרכיך דעהו.

חוב וזכות נעים לסיים בתודה לכל אלה שברכו ליום ההולדת,
ובלשון המסורת: כבר מלתי אמורה ואברכה (השם) מברכיך, בברכת ה'
המרובה על העיקר.

בברכת החג


נ.ב. הנני משתמש בהזדמנות זו לצרף העתקת חלק הדברים מפגישתנו
"יכולנו כאחד".

RABBI MENACHEM M. SCHNEERSON
Lubavitch
770 Eastern Parkway
Brooklyn, N. Y. 11213
493-9250

מנחם מענדל שניאורסאהן
ליובאוויטש
770 איסטערן פארקוויי
ברוקלין, נ. י.

By the Grace of G-d
3rd of Sivan, 5749
Brooklyn, N.Y.

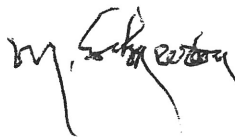
Mr. Reuven Dovid Kimball
101 State Street
Springfield, MA 01103

Greeting and Blessing!

Your correspondence(s) of Lag B'Omer
(and before) have been received.

With the approach of Shovous, the
Festival of Mattan Torah (Giving of
the Torah), may it bring good and blessing
to all our people Israel.

I extend to you my blessing in the
traditional expression used by my ven-
erable father-in-law, of saintly memory,
to receive the Torah with joy and
inwardness.

With blessing 



Tyler (Moshe Tuvye) Kimball, 2nd from right, after saying the ma'amer in the Rebbe's home on his bar mitzvah, Chof Bais Iyar 5748. Seated at the left is Rabbi Dovid haLevi Edelman of Springfield. Later the Rebbe asked Rabbi Binyomin Klein if he (Tyler) had said the ma'amer in Yiddish. When told that he had, Rabbi Klein said the Rebbe was pleased.



Tyler and older brother Grayson in the Rebbe's home after Tyler's bar mitzvah aliyah.

קימבאל - מאסט.

RABBI MENACHEM M. SCHNEERSON
Lubavitch
770 Eastern Parkway
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493-9250

מנחם מענדל שניאורסאהן
ליובאוויטש

770 איסטערן פארקוויי

ברוקלין, נ.י.

בייה, כי אלול תשמי"ט
ברוקלין, נ.י.

האברך שמעון שלי

שלום וברכה

במענה על ההודעה עייד הכנסו לגיל מצות,

הנה יה"ר מהשי"ת אשר מבן שלש עשרה למצות
יגדל לבן חמש עשרה וכו' כפטק המשנה (אבות פרק
ה'), ויוסיף התמדה ושקידה בלימודו בתורה, בתורת
הנגלה וכן בתורת החסידות ויהדר בקיום המצות.
והשי"ת יצליחו להיות חסיד ירא שמים ולמדן.

בברכה כתיבה וחתימה
טובה



למך ומך

(אברהם הימלארלי)

איה"ל שיבואו פ
המירנות - שם פא פ
הנאסעם פ

איה"ל הימלארלי - ע"ת:

צדקו דאז בהמלארלי

אמ"י איה"ל

RABBI MENACHEM M. SCHNEERSON

Lubavitch
770 Eastern Parkway
Brooklyn, N. Y. 11213
493-9250

מחזקת מענדל שניאורסאהן

ליובאוויטש

770 איסטערן פארקוויי

ברוקלין, נ.י.

By the Grace of G-d
6th of Tishrei, 5750
Brooklyn, N.Y.

Mr. Reuven Dovid Kimball
101 State Street
Springfield, MA 01103

Greeting and Blessing:

I was pleased to see you last Tuesday, Tishrei 4,
together with our other distinguished friends.

A meeting between Jews should always be productive and
fruitful, benefiting not only the participants but many
other Jews as well. This task has been made easier inasmuch
as our meeting took place on a Tuesday, on which the Torah
states twice, during the six days of Creation, "It is good,"
and during these Ten Days of Repentance of which it is
written: "Call to Him when He is near."

Furthermore, the Hebrew letters that refer to the ~~the~~
current new year 5750 - תשנ"ה form an acronym: "This will be
a Year of Miracles."

This will surely add to the fulfillment of the good
wishes and resolutions made.

I take this opportunity to extend to you and all your
loved ones my prayerful wishes for a chasima and g'mar
chasima tova, for a happy and healthy year, materially and
spiritually.

With esteem and blessing, *M. Schneerson*

P.S. I take this opportunity to enclose an excerpt from the
remarks on Tuesday.



At yechidus on Chesh Tishrei Mem Tes, the Rebbe told Jeffrey (Reuven Dovid) Kimball, "I'm reminded about your habit, till lately you were writing to me often, lately you have ceased writing, I don't know the reason. But the main thing is if you are not writing, that the activity must grow, not only to be as before. May G-d A-mighty bless you to do so in good health and good wealth..."



Receiving lekach from the Rebbe, Tishrei Tuf Shin Nun. The Rebbe then said "Thank you for your letter and thank you for the Yeshiva" and gave a brocho "for you and your Yeshiva."

קימבל -

RABBI MENACHEM M. SCHNEERSON
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493-9250

מחזם מענדל שניאורסאהן
ליובאוויטש
770 איסטערן פארקוויי
ברוקלין, נ.י.

בי"ה, תחלת ניסן ה'תשי"ג
ברוקלין נ.י.

חוו"ח אי"א נוי"ג עוסק בצי"צ וכ"י
מוח'י ראובן דוד שי


שלום וברכה!

לקראת חג המצות, זמן חירותנו, חבא עלינו ועל כל ישראל לטובה,
הנני להביע לו ולכל אשר לו איחולי לחג כשר ושמח ולחירות אמתית,
חירות מדאגות בגשם ומדאגות ברוח — מכל דבר המעכב עבודת ה' בשמחה
וטוב לבב.

ולחמשך מחירות ושמחה זו בימי כל השנה כולה.

ובפרט שעבודת ה', כמצווה עלינו בתורתנו תורת חיים, הרי היא
בכל עניני האדם ובמשך כל היום וכל הלילה, וכמו שנאמר בכל דרכיך
דעהו.

חוב וזכות נעים לסיים בתודה לכל אלה שברכו ליום החולדת,
ובלשון מסורתית: כבר מלתי אמורה ואברכה (חשם) מברכיך, בברכת חשם
המרובה על חעיקר.

בכבוד ובברכת החג


ג.ב. הנני משתמש בחזדמנות זו לצרף העתקת חלק הדיבורים מפגישתנו
"יכולנו כאחד".

לשרת אה"ל
FOR MR. J. B. KIMBALL

בכבוד
FOLLOWING IS THE
REBBE'S ^{א"ל} RESPONSE TO YOUR
LETTER OF
8 MENACHEM-AV

L. BRONF

נת' ות"ח
ותהא פעולה נמשכת
ובהוספה
והזמ"ג, כנתינת כח
דחז"ל וברכתם דכל
המוסיף מוסיפין לו,
ובמיוחד ברכתו דהקב"ה
שתוספתו מרובה כו'.
והזמ"ג — הם עתה ממש
דנחמתא כפולה כו'.
ועד שבע נחמתא.
אזכיר עה"צ.

RABBI MENACHEM M. SCHNEERSON
Lubavitch
770 Eastern Parkway
Brooklyn, N. Y. 11213
493-9250

מנחם מענדל שניאורסאהן
ליוכאזימש
770 איסטערן פארקוויי
ברוקלין, נ. י.

By the Grace of G-d
In the days of Elul, 5750
Brooklyn, N.Y.

Mr. Reuven Dovid Kimball
101 State Street
Springfield, MA 01103

Greeting and Blessing!

Your letter ^{etc} of Rosh Chodesh Elul, has
been received.

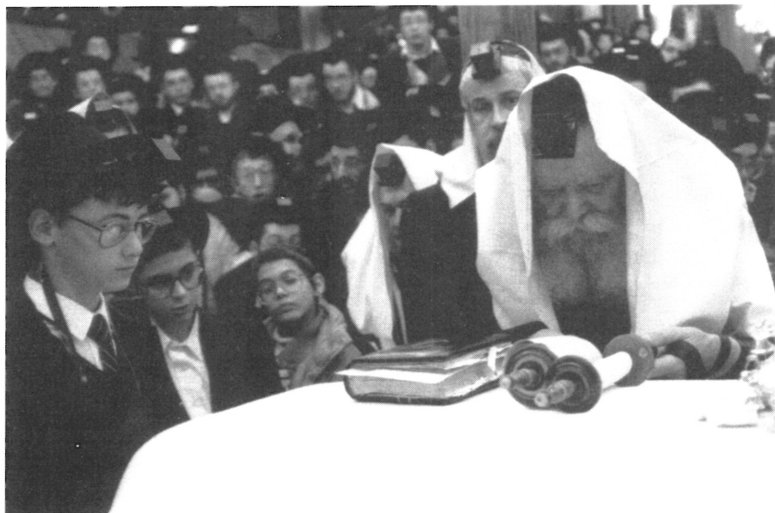
With the approach of Rosh Hashono, the
begining of the New Year, may it bring
blessing to us all, I send you and all
yours my prayerful wishes for a good
and happy year, materially and spiritually.

With the traditional blessing of
כתיבה וחתימה טובה

Cordially *M. Schneerson*



Spencer (Shimon) Kimball gives an invitation and receives a dollar from the Rebbe at his bar mitzvah yechidus, Tes Sivan 5749.



Spencer (Shimon) Kimball after his bar mitzvah aliyah, Vov Tishrei 5750

RABBI MENACHEM M. SCHNEERSON
Lubavitch
770 Eastern Parkway
Brooklyn, N. Y. 11213
493-9250

מחזקת חתנדל שניאורסאהרן
ליובאוויטש
770 איסטערן פארקווי
ברוקלין, נ.י.

By the Grace of G-d
8th of Tishrei, 5751
Brooklyn, New York

Mr. Reuvain Dovid Kimball
400 Pinewood
Longmeadow, MA 01106

Greeting and Blessing:

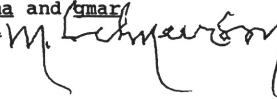
I was gratified to see you yesterday at the meeting of the Machne Israel Development Fund, during these auspicious days between Rosh Hashanah and Yom Kippur.

A unique characteristic of this new year is the fact that the two days of Rosh Hashanah (Thursday and Friday) were followed immediately by Shabbos. This provided us with three uninterrupted days of heightened spiritual experience, from the awe inspiring days of Rosh Hashanah through the G-dly holiness of Shabbos.

It is a principle of Jewish law that "What is repeated three times acquires the force of chazakah (strength and permanence)." This chazakah state of holiness exerts a very strong influence on the entire year. Thus, all one's activities, in each and all days of the year, should be influenced by the sublime holiness of the first three days of this year. Indeed, like the head controls and directs the entire human organism so does Rosh Hashanah (lit. the "head" of the year) influence and animate every day of the entire year.

May the Almighty grant that the strength and holiness indigenous to our New Year have the desired effect on each and every one throughout the entire year.

With esteem and blessing
for a chasima and tmara
chasima tova



P. S. I take this opportunity to enclose an excerpt from my remarks addressed to the participating members שליט"א.



Holly (Tzivia Devorah) Kimball at yechidus.



Yechidus, Tishrei 5751

after asking the Rebbe for a brocho for "my friend Zalman Deitsch",
the Rebbe said "it is good that you know him and it is good that he knows you."

ברוך, י"ב כסלו תשס"א

FOR MR. JEFFREY KIMBALL

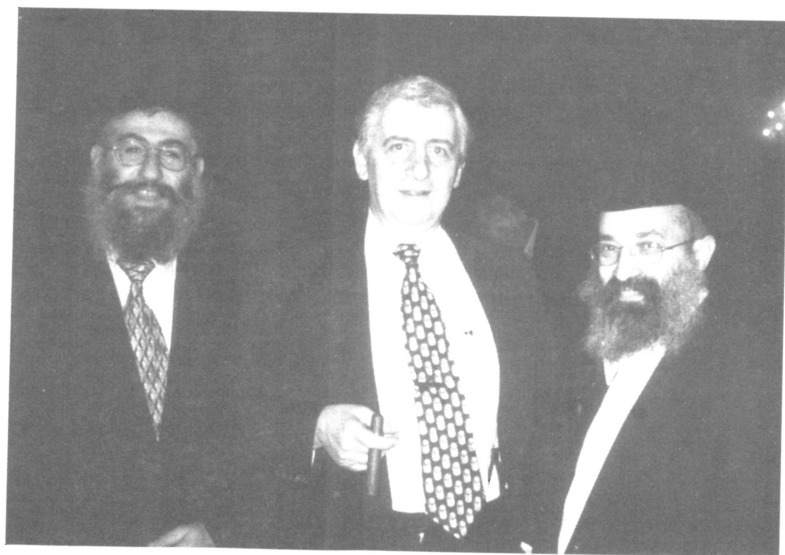
מ/נ"ג כ"ק אשדוד @ AOL
ד"ר מנחם דאמ"ר ל"ג
:16

L.L

נתי ות"ח
ותהא פעולה נמשכת
ובהוספה
והזמ"ג, כנתינת כח
דחז"ל וברכתם דכל
המוסיף מוסיפין לו,
ובמיוחד ברכתו דהקב"ה
שתוספתו מרובה כו'.
והזמ"ג - חודש כסלו -
חודש השלישי
- בדוגמא דחודש השלישי דקיץ -
שבו ימי סגולה - ט', יו"ד,
י"ט וימי חנוכה,
בשנת ה'ת"י (תהא) ש(נת)
א(ראנו) (פלאות)
אזכיר עה"צ



Tracy (Chaya) Kimball at yechidus Chof Vov Adar 5751.
The Rebbe told her "You have a shining mazel."



Sholom Tennenbaum, Jeffrey Kimball and "my friend Zalman Deitsch" at a simcha.

קימבל - לאנגמידא

RABBI MENACHEM M. SCHNEERSON
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מחזק מענדל שניאורסאהן
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בי"ה, תחלת ניסן ה'תשנ"א
ברוקלין נ.י.

חוו"ח אי"א נוי"נ עוסק בצ"צ וכו'
מו"י ראובן דוד שי

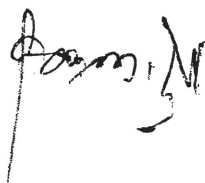
שלום וברכה!

לקראת חג המצות, זמן חירותנו, הבא עלינו ועל כל ישראל לטובה,
הנני להביע לו ולכל אשר לו איחולי לחג כשר ושמח ולחירות אמתית,
חירות מדאגות בגשם ומדאגות ברוח — מכל דבר המעכב עבודת ה' בשמחה
וטוב לבב.

ולהמשך מחירות ושמחה זו בימי כל השנה כולה.

ובפרט שעבודת ה', כמצווה עלינו בתורתנו תורת חיים, חרי היא
בכל ענייני האדם ובמשך כל היום וכל הלילה, וכמו שנאמר בכל דרכך
דעו.

חוב וזכות נעים לסיים בתודה לכל אלה שברכו ליום החולדת,
ובלשון המסורת: כבר מלתי אמורה ואברכה (השם) מברכך, בברכת השם
חמרובה על העיקר.

בכבוד וברכת החג


נ.ב. הנני משתמש בהזדמנות זו לצרף העתקת חלק הדיבורים מפגישתנו
"כולנו כאחד".

קימבאל - ספרינגפילד

Tel. (718) 493-9250

Cables: LUBAVITCH NEWYORK

מזכירות

כ"ק אדמו"ר מנחם מענדל שליט"א שניאורסאהן

ליובראוויטש



SECRETARIAT of RABBI MENACHEM M. SCHNEERSON
the Lubavitcher Rabbi

770 EASTERN PARKWAY, BROOKLYN, N. Y. 11213


בי"ה, יז' סיון תנשי"א
ברוקלין, נ.י.

הווייח איי"א נוי"ב עוסק בצ"צ
מוה' ראובן דוד שי'

שלום וברכה!

הנני בזה לאשר שמכי מיום יטי אייר
והקודמיו והמצוייב לנכון נתקבל לכייק אדמו"ר
שליט"א.

בברכת כטי"ס

 א.מ. ש.י.
מזכיר

Tel. (718) 493-9250

Cable: LUBAVITCH NEWYORK

מזכירות
כ"ק אדמו"ר מנחם מענדל שליט"א שניאורסאהן
ל י ו ב א ו ו י ט ש

SECRETARIAT of RABBI MENACHEM M. SCHNEERSON
the Lubavitcher Rabbi
770 EASTERN PARKWAY, BROOKLYN, N. Y. 11213

ביה, עשי"ק פ' בלק, ט"ו חמוו ה'תש"א,
ברוקלין, נ"י.

אל הנהלת "גן ישראל"
ה' עליהם יחיו

שלום וברכה!

מרתקת בזה נוסח הברכה שהואיל כ"ק אדמו"ר שליט"א לשלוח למתנתו "גן ישראל" בקשר עם פתיחתן
שנה זו.

מזכ"ל
מ. א. י. ש.

ביה, עשי"ק מה טובו והאליך יעקב ממכונתיך ישראל. . כגנות עלי נהר,
חודש הגאולה, ה'תשנ"א. ברוקלין, נ"י.

ל"גן ישראל"
ה' עליהם יחיו

שלום וברכה!

תהא פתיחת "גן ישראל" וכל משך שהותם בו בהצלחה רבה,
וימשיכו ההצלחה בכל עוני "גן ישראל" הגשמיים והרוחניים,
וצו"ת "גן ישראל" יתאים לשמו — להצמיח אילנות טובים נושאים פירות טובים, על ידי לימוד תורתנו וקיום
מצוותי, כפי שהם מוארים במאור שבתורה וזהו פנימיות התורה, והשם עוזר.
כרצון ותקנת כ"ק מ"ח אדמו"ר בעל הגאולה. והשם עוזר.
וימשיכו בכ"ז במשך כל השנה, ובהוספה. וביתר שאת בשנת ה'תשנ"א — ה"י תהא שנת נפלאות אראנו.
ועי"ז תקיים כאבוא"א מהם, בתוככי כלל ישראל, תפילת וברכת משה רבינו בסיוע ותחום מומזר צדי"ק
שבחלהים: ויהי נועם ה' אלקינו עלינו ומעשה ידינו כוננה עלינו — יהי רצון שתשרה שכינה במעשה ידיכם,
ומעשה ידינו כוננהו — בבית המקדש השלישי, שיבנה במהרה בימינו, בגאולה האמיתית והשלמה על
ידי משיח צדקנו, חי"ק ומירי ממש.

בברכת שבת טוב
ולהצלחה בכל האמור

מנחם שניאורסאהן

עשי"ק: שהובל בו טוב — בראשית א, כה, שם. לא, חזקוני עה"פ. וראה ומבין שם. וראה לקוש' חכ"ד ע' 641 ותורה ד"ה זה. ובאנתי (בראשית
ל, א אול"ך, וצדק) מקשר ענין יום ג' שהוכפל בו כי טוב (פרש"י עה"פ בראשית א, ז, מב"ד פ"ד, ו) עם מחזיל (קידושין מ, א) טוב לטמים
וטוב לבריות. חז"ל נהו: מרשחבו כה, ה"ג. — שיעור היום בשערי חמת הירושם. כגנות עלי נהר. אלו מלמדי יתנוקות שבשיראל שהם מרמיאם מלבם
המכה בינה דעת והשכל ומלמדין להתינוקות לעשות רצון אביהם שבשמים (מנח רבי אליהו רבא פכ"א. יל"ש פרשתנו עה"פ — רמזו חשענא). בהצדקה: וזה
אוח"ת וישב רעה, א"ב (עה"פ ויהי ה' את יוסף — שמו הראשון של בעל הגאולה — ויהי איש מצליח). לקוש' חכ"ה ע' 213. אילנות... פירות
... לידות תורתנו וקיום מצוותי: ומכ"ס (שופטים כ, יט) — כי האדם צ"ן השרה, דקאי על חלמדי חכם (וכל בנין למורי — ה' ישעי' נד, יג) עושה פירות
(תענית ז, א), ומאי פיריה כ"י מצות (טוטה מו, טע"א). במאור שבתורה וזהו פנימיות התורה: וראה קרבן הפדה לירושלמי הגינה פ"ז ה"ז. יפה ענף לפתיחתא
ד"ה ה"י כל בעצורי ד"בם המור הראשון, חרפ"ו (נרפס כה"מ קונטרסים ח"א קט"ט, א אול"ך. חרפ"ו ע' רא אול"ך). ה"י תהא שנת נפלאות אראנו: וראה
בארכה מכתבים כללים לחג הסת שנה זו. ויהי רצון... במעשה ידיכם: פרש"י עה"פ מקד"ל, ט, וראה גם פרש"י שמיני ט, כב, פרש"י עה"פ
חללים כאן. ומעשה ידינו כוננהו — בבית המקדש השלישי: מדרש חללים עה"פ. נאולה האמיתית והשלמה: שאין אחר"י גלות (תורה ח"ג ונאמר
— שמיני קט, ב, ומכילתא עה"פ שלם טו, א. א. יל"ש ישעי' רמז הע"ט).

**The Message of Blessings from the Lubavitcher Rebbe *Shlita*,
in Honor of the Opening of the Gan Yisrael Children's Summer Camps**

FREE TRANSLATION

Baruch HaShem

*Erev Shabbos Kodesh*¹ [of the week connected with the passage], "How² goodly are your tents, O Yaakov, your dwelling places, O Yisrael..., like gardens by the river"³

The month of the redemption, 5751

Brooklyn, N.Y.

To Gan Yisrael,
G-d Bless You All!

Greetings and Blessings,

May the opening of Camp Gan Yisrael and the entire duration of your stay there be very successful,⁴ and may this success be drawn down into all the activities – both physical and spiritual – of Gan Yisrael.

As befits your name, which means “the garden of Israel,” may Gan Yisrael produce fine trees bearing fine fruit – through the study of our Torah and the observance of its *mitzvos*,³ as they are illuminated by “the light of the Torah,” *P’nimiyus HaTorah*,⁴ (i.e., the teachings of *Chassidus*). For this was the desire and hope of the Previous Rebbe, whose redemption is being commemorated this month – and G-d will assist you in your efforts.⁷

May you continue these efforts, ever more vigorously, throughout the entire year. This is especially appropriate in the present year, ה'תשנ"ג, whose letters serve as an acronym for the Hebrew words meaning, “This will surely be a year when ‘I will show you wonders.’”⁸

And in this manner, may the prayer and the blessing of Moshe our teacher, recorded at the conclusion of Psalm 90, be fulfilled for each and every one of you, as part of the entire Jewish people. For Moshe Rabbeinu prayed: “May the pleasantness of G-d, our L-rd, be upon us; establish for us the work of our hands.” As *Rashi* explains, “May the Divine Presence rest in the work of your hands.”⁹

“Establish the work of our hands” – in the Third *Beis HaMikdash*,¹⁰ which will be built speedily in our days, with the true and complete Redemption led by *Mashiach*. May this take place in the immediate future.

With blessings for a good *Shabbos*
and for success in all the above,

/Signed: Menachem Schneerson/

(1) שהזכמל בו טוב – בראשית א, כה. שם, לא. חזקוני עה"ם. וראה רמב"ן שם. וראה לק"ש חכ"ד ע' 641 הערה ד"ה זה. ובאה"ת (בראשית לג, א ואילך. ועוד) מקשר ענין יום ג' שהזכמל בו כי טוב (פרשיי עה"ם בראשית א. ו. מכ"ר פ"ד, ו) עם מחז"ל (קידושין מ, א) טוב לשמים וטוב לבריות. (2) פרשתנו כד, ה"ו. – שיעור היום בשיעורי חת"ת הידועים. (3) אלו מלמדי תינוקות שבישראל שהם מוציאים מלבם חכמה כינה דעת והשכל ומלמדין להתינוקות לעשות רצון אביהם שבשמים (תנא דבי אליהו רבא פכ"א. י"ש פרשתנו עה"ם – רמז תשע"א). (4) ראה אה"ת וישב רעה, א"ב (עה"ם ויהי ה' את יוסף – שמו הראשון של בעל הגאולה – ויהי איש מצליח). לק"ש חכ"ה ע' 213. (5) וכמ"ש (שופטים כ, יט) „כי האדם עץ השדה“, דקאי על תלמיד חכם (וכל בניך לימודי ה' – ישע"י נד, יג) ערשה פירות (תענית ז, א), ומאי פירות כי מצוות (מוטה מו, סע"א). (6) ראה ערבן העדה לירושלמי חגיגה מ"ו ה"ו. יפה ענף לפתיחתא דאיכ"ר ב. אה"ת תצוה ע' אירגה. סה"מ תרמ"ו ע' פז"פח. המשך תע"כ ח"ג ע' רנז. תרפ"ט ע' 176. (7) שבת קד, א. יומא לה, סע"א. וראה ד"ה הוי' לי כעוזי ד"ב תמוז הראשון, תרפ"ו (נדפס בסה"מ קונטרסים ח"א קעט, א ואילך. תרפ"ו ע' רא ואלך). (8) ראה בארוכה מכתבים כלליים לחג הפסח שנה זו. (9) פרשיי עה"ם פקודי לט, מג. וראה גם פרשיי שמיני ט, כג. פרשיי עה"ם תהלים כאן. (10) מדרש תהלים עה"ם. (11) שאין אחרי גלות (תודיה ה"ג ונאמר – פסחים קטו, ב. ממכילתא עה"ם בשלח טו, א. י"ש ישע"י רמז תצ"ט).

דוד, רבן ד' קימבאל

MR. REUVEN DOVID KIMBALL

FOLLOWING IS THE RESPONSE
FROM THE REBBE K.C.C.
TO YOUR LETTERS OF TAMMUZ
19. 26:

א) קט"ז (שק"ק) תדביר א"ע
וירוש.

ב) NEWSLETTER ה' ז"ל

וירוש ויטמן ז"ל

ג) עזר יהודה ושמחון סי:

הבנין של הק"ק וקפ"ה
ע"ז. אש"ן אש"ן (ק"ק 2)

ד) ש"ס. ש"ס. ש"ס. ש"ס.

ה) ש"ס. ש"ס. ש"ס. ש"ס.

ו) ש"ס. ש"ס. ש"ס. ש"ס.
ז) ש"ס. ש"ס. ש"ס. ש"ס.

ד"ר, ה'אלו ת'רע"ב

MR. J. B. KIMBALL

מלכת כ"ק ארמיה

שאיר ע' המ"ר

מאר ד' אמ"ר:

מלכ"ר ע' ה'צ"ו

ה'צ"ה ב' ה'ר'

וה'ש"ע ו'ת'רל"ג

א'ר' המ'ר'ר'ר'ר'ר'ר'ר'

ד'ב'ר'ר'ר'ר'ר'ר'ר'ר'ר'
ש'ת'ר'ר'ר'ר'ר'ר'ר'ר'ר'
ה'ע'ר'ר'ר'ר'ר'ר'ר'r'

י.א. גרונברג

L. GRONBERG

RABBI MENACHEM M. SCHNEERSON
Lubavitch
770 Eastern Parkway
Brooklyn, N. Y. 11213
493-9250

מסגרת סעודת שניאורסאהר
ליובאוויטש
770 איסטערן פארקווי
ברוקלין, נ.י.

By the Grace of G-d
Day after Yom Kippur,
11th of Tishrei, 5752
Brooklyn, New York

Mr. Reuvain Dovid Kimball
400 Pinewood
Longmeadow, MA 01106

Greeting and Blessing:

I was very pleased to see you last Sunday night at the meeting of the Machne Israel Development Fund.

In the Torah portions before Rosh HaShanah we read about the mitzvah of bringing *Bikkurim*, the offering of the first fruits (*Parshas Ki Savo*, Deut. 26:1-11). A Jew would select the very best of his early harvest, the first fruits of his hard toil. With all-encompassing joy and gladness of heart he carried them to the *Beth HaMikdash*, the Holy Temple in Jerusalem, and placed them "there before G-d." This act expressed his recognition that "the earth and all therein is the L-rd's" (Psalms 24:1) and his gratitude to G-d for His bountiful sustenance.

The prophet (Hoshea 9:10) refers to the Jewish people as G-d's *Bikkurim*, the prime and essential purpose of His creation. A Jew is indeed a veritable "part of G-d." In his life in the world at large, it is his purpose to infuse this G-dliness and holiness into every moment of time and into every aspect of his daily life, in thought, word and act, elevating himself and his environment as "*Bikkurim*."

Through such conduct, one merits the fulfillment of G-d's promise concluding the verses quoted above: "and you will rejoice in all the good which the L-rd your G-d has given you and your family" (Deut. 26:11).

In this year of 5752, in Hebrew תשנ"ב, whose Hebrew letters form an acronym: תהיה שנת נסיונות בכל ("this will be a year of wonders in all things,") may G-d Almighty grant you and all yours a wondrous year of goodness in all matters material and spiritual.

With blessing, *M. Schneerson*

P.S. I take this opportunity to enclose an excerpt from my remarks addressed to the participating members שליט"א.

ג"כ. בע"מ נ"ל תש"ד

MR. J. B. KIMBALL

מנהל כ"ק ארמונה (סי"א) ע"י
הי"ח מ"ה מ"ה:

(1) אמת ת"ע היבט"ה
(2) וז"ל מ"ה א"י ת"י וכו'

(3) מ"ה ב"ה ד"ה אר"ה

ע"ה ד"ה ג"ע.
(4) מ"ה ע"י ה"ב"ו.

י"ה א"ה



EJ (Yehuda) Kimball having his bar mitzvah aliyah
outside the Rebbe's room Chof Nissan 5752.



EJ (Yehuda) Kimball saying ma'amer in 770 after his aliyah Chof Nissan 5752.
To his right is Levy Deitsch a family friend.

קימבאל-מאסט.
RABBI MENACHEM M. SCHNEERSON
Lubavitch
770 Eastern Parkway
Brooklyn, N. Y. 11213
493-9250

מחם מענדל שניאורסאהן
ליוכאוויטש

770 איסמערן פארקוויי
ברוקלין, נ. י.

ביה, ג' סיון תשנ"ב
ברוקלין, נ. י.

האברך יהודה שי

שלום וברכה

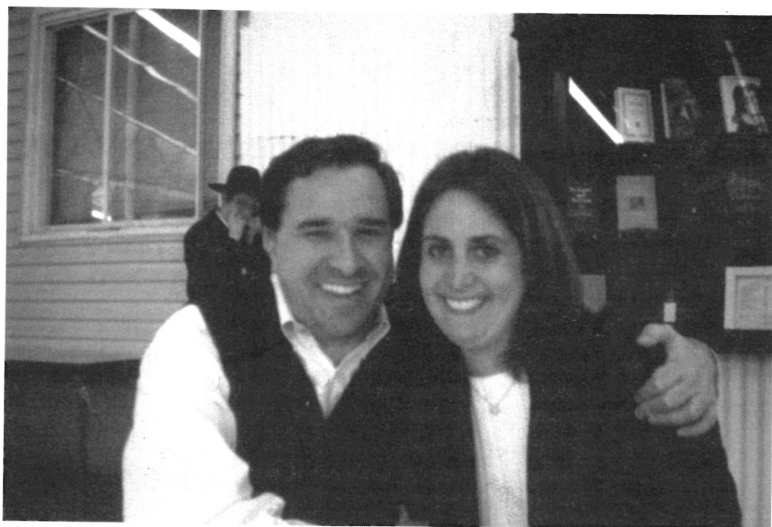
במענה על ההודעה ע"ד הכנסו לגיל מצות,

הנה יהייר מהשי"ת אשר מבן שלש עשרה למצות
יגדל לבן חמש עשרה וכו' כפטק המשנה (אבות פרק
ה'), ויוסיף התמדה ושקידה בלימודו בתורה, בתורת
הנגלה וכן בתורת החסידות ויהדר בקיום המצות.
והשי"ת יצליחו להיות חסיד ירא שמים ולמדן.

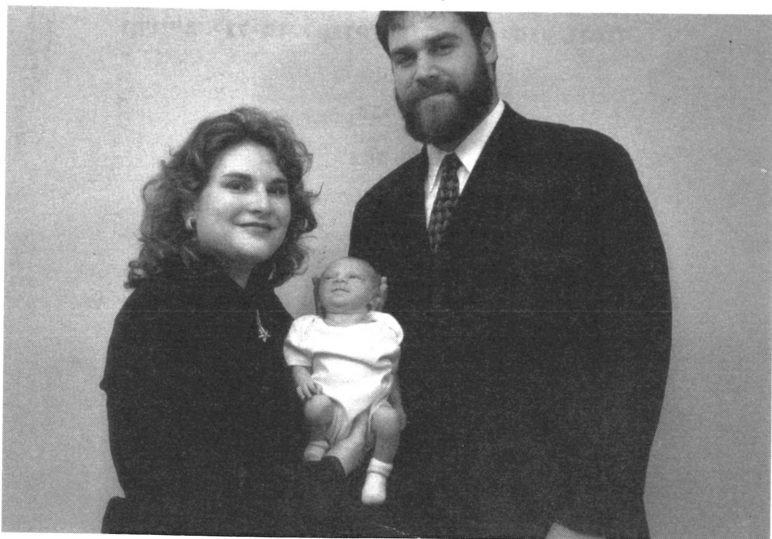
בברכה

בשם כ"ק אדמו"ר שליטי"א

ט"ו סיון
מזכיר



**Tracy (Chaya) Kimball and Rick (Melech Gavriel) Newman at the Ohel
after receiving the Rebbe's brocho on Chai Nissan 5762.**



**Joyce (Simcha) and Tyler (Moshe Tuvye) with the newest Kimball, Bella (Behira),
born Daled MarCheshvan, 5763, a brocho from the Rebbe.**